APPLICATION FOR THE POST OF VICE-CHANCELLOR,

PERIYAR UNIVERSITY, SALEM

**PART- A: ELIGIBILITY CRITERIA**

*(Applicant is requested to type the information in this format only.   
More lines can be added in the format, if required)*

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| --- | --- | --- | --- | --- |
| Name of Applicant |  | | | |
| Date of Birth\*\* | DD /MM /YYYY\*\* | Age (as on **31st May 2025**) | Years | months |
|  |  |  |  |
| Nationality | Indian (Yes/No) | Others | | |
| Place of Birth |  | | | |
| Current Position |  | | | |
| Current Affiliation |  | | | |

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| **ELIGIBILITY CRITERIA** |

**CRITERION-1:Ph.D.DEGREE\*\***

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| **No** | **Details to be filled by the applicant** | | | **To be filled by the committee** |
| **1** | **Year of the**  **award** | **Area of research** | **Institution with address** |  |
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**CRITERION-2: Experience**

**2A 10 years as Professor in University system \*\***

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| **No** | **Position** | | **Institution** | **From** | **To** | **Years** | **Total years** | **To be filled by the committee** |
| **2A**  **2B** |  | |  |  |  |  |  |  |
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| **OR**  **Twenty years of experience in teaching and research in universities or post graduate colleges or publicly funded research institutions or in all taken together;\*\*** | | | | | | |
| **Position (in Univ, PG colleges etc)** | | **Institution** | **From** | **To** | **Years** | **Total years** |
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**CRITERION 3: Administrative experience**

**(Six years in Universities or Post Graduate Colleges or Publicly funded research institutions in the positions such as Dean, Head of the Department or any other such administrative positions of equal or higher degree of responsibility or in all taken together)\*\***

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| **No** | **Position** | **Institution &Address** | **From** | **To** | **Years** | **Total years** | **To be filled by the committee** |
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**CRITERION 4**

**4A –Scientific papers published   
(Five research papers in UGC listed journals after acquiring Ph.D.)\*\***

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| **4A**  **4B** | **5 selected papers to be shown** | **Authors** | **Year** | **Title of the paper/s** | **Journal/Page nos** | **To be filled by the committee** |
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| **OR**  **Books published  (2 Nos. of Non edited Books authored if adequate number of such UGC listed journals are not available)\*\*** | | | | |
| **2 selected books to be shown** | **Author/s** | **Year** | **Title of the book/s** | **Publishers/no of pages** |
|  |  |  |  |
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**CRITERION 5**

**5A.Scientific papers presented in International level academic or research events (minimum 2 Nos)\*\***

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| **5A** | **2 selected papers to be shown** | **Authors** | **Date /year** | **Title of the paper & title of the event & place** | | **Page nos of the paper in the proceeding vol** | **To be filled by the committee** |
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**AND**

**5B. International level academic or research events conducted (minimum-1)\*\***

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| **5B** | One selected event to be shown | Role | Date/ year | Title of the event / organisation /place | | Number of participants | Proceedings brought out / total pages | To be filled by the committee |
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| I, hereby declare that all the statements/particulars provided / furnished in this application are true, complete and correct to the best of my knowledge and belief.  Signature with Date |

\*\* ***PROOFS TO BE ATTACHED FOR EACH CRITERION ONLY IN THE HARD COPY OF THE APPLICATION.***

**APPLICATION FOR THE POST OF VICE-CHANCELLOR**

**Periyar University, Salem**

*(Applicant is requested to type the information in this format only and can add more lines   
if required. Valid proofs should be attached for all claims. Please sign in all the pages)*

Affix latest colour passport size photograph

**PART B : DETAILED PARTICULARS**

1. **General Information of the Applicant**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| a | Name of the Applicant  (In CAPITAL LETTERSas it appears in Ph.D. Degree Certificate) | | **:** |  | |  | | | | | |  | | | | |  | | | | | |  | | |  | | | |  | | | | |  | | |  | | | | |  | | |
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| b | | Father’s Name | **:** |  | |  | | | | | |  | | | | |  | | | | | |  | | |  | | | |  | | | | |  | | |  | | | | |  | | |
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| c | | Date of Birth (DD / MM / YYYY) | **:** | D | | | D | | | | | | | M | | | | | | | M | | | | | Y | | | | | Y | | | | | | Y | | | | | Y | | | |
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|  | | Age (As on 31.05.2025) (YY / MM / DD) | **:** | Y | | | | | Y | | | | | | | | | | M | | | | | | | M | | | | | | | D | | | | | | | D | | | | | |
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| d | | Place of Birth and Nativity  (District and State) | **:** |  |  | | | | |  | | | | |  | | | | |  | | | |  | |  | | |  | | | |  | | | |  | | |  | | | |  | |
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| e | | Gender (√ mark) | **:** | Male | | | |  | | | | | | | | Female | | | | | | | | | | |  | | | | | | | Other | | | | | | |  | | | | |
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| f | | Nationality | **:** |  |  | | | | | |  | |  | | | | |  | | | |  | | |  | | |  | | | |  | | | |  | | |  | | | | | |  |
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| g | | Community | **:** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| h | | Mother Tongue | **:** |  |  | | | | |  | | | | |  | | | | |  | | | |  | |  | | |  | | | |  | | | |  | | |  | | | |  | |
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| i | | Permanent Address (Door No, Street, Village/Town, District, State, PIN Code) | **:** |  |  | | | | |  | | | | |  | | | | |  | | | |  | |  | | |  | | | |  | | | |  | | |  | | | |  | |
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| j | Address for Communication (Door No, Street, Village/Town, District, State, PIN Code) | **:** |  |  | |  | |  | |  | |  |  |  | |  | |  | |  | |  |
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|  | e-mail Address | **:** |  | | | | | | | | | | | | | | | | | | | |
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|  | Phone Number | **:** |  |  | |  | |  | |  | |  |  |  | |  | |  | |  | |  |
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**2. Present Position / Position last held: \*\***

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| A | Designation | : |  | | | | | | | |
| B | Organization | : |  | | | | | | | |
| C | Pay Scale | : |  | | | | | | | |
| D | Date of appointment to the present post (DD / MM / YYYY) | : | D | D | M | M | Y | Y | Y | Y |
| E | Total Experience (in YY / MM) | : | Y | | Y | | M | | M | |

\*\* Valid proof to be attached

**3 a. Educational Qualification** (in chronological order from highest):\*\*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Degree Awarded | University/ Institute | Year | Major / Specialization | Class / Distinction | Page No.  Index for Evidences |
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| **Date of award of Ph.D.** | D | D | M | M | Y | Y | Y | Y |

\*\* Valid proof to be attached

**3 b. Any other additional Academic / Research achievement by the Applicant(in India / Abroad):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Achievement | University/ Institute | Year(s) | Topic of Research / Specialization | Academic achievements | Contributions | Page No.  Documentary Evidence Reference |
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\*\* Valid proof to be attached

**4. Details of Full-time Academic/Teaching Experience** (Starting from the Current Position)\*\*

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Designation | Pay Scale | University/ Institution | Nature of Duty | Experience (in Years & Months | | | | Page No.  Documentary Evidence Reference |
| Y | Y | M | M |  |
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\*\* Valid proof to be attached

**5. Administrative Experience**\*\*

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Position | University/ Institution | Duration | | Experience  (in Years & Months) | | | | Page No.  Documentary Evidence Reference |
| From (DD/MM/YY) | To (DD/MM/YY) |
| Y | Y | M | M |  |
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\*\* Valid proof to be attached

**6. Academic Contributions**\*\*

**a).Involvement with formulation of new academic programmes / innovative courses**\*\*

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| --- | --- | --- | --- | --- | --- |
| S. No. | Nomenclature of innovative Academic Programmes (UG/PG Level) formulated | University/ Institute implemented | Date of approval by Academic Council / Implementation | Funding agency & Quantum of grant | Page No.  Documentary Evidence Reference |
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\*\* Valid proof to be attached

**b).MoUs formulated for academic/research collaborations, faculty and students exchanges**\*\*

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Role | Name of Agencies / Departments involved | Details of MoU | Faculty and students exchange visits undertaken | Joint research projects carried out | Outcome/ achievements | Year | Page No.  Documentary Evidence Reference |
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\*\* Valid proof to be attached

**c).Other contributions in relevant areas of Higher Education** \*\*

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| Position | Organization | Nature of Duty | Outcome/ achievements | Period | Page No.  Documentary Evidence Reference |
|  |  |  |  |  |  |
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\*\* Valid proof to be attached

**d).Teaching Aids Developed** \*\*

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| S. No. | Role | Details of Teaching Aid | Utility | Impact | Year | Page No.  Documentary Evidence Reference |
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\*\* Valid proof to be attached

**e)Faculty Development Programme Organised**\*\*

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| S. No. | Role | Details of the programme | Organization and Place | Funding agency & Quantum of Grant | Year | Page No.  Documentary Evidence Reference |
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\*\* Valid proof to be attached

**f) National / International level Conferences, Seminars, Symposia, Workshops, etc. Organised**\*\*

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| S. No. | Title | Organization and Place | Funding agency & Quantum of grant | Role | Impact | Page No. Documentary Evidence Reference |
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\*\* Valid proof to be attached

**g) Papers presented at International Level Academic or Research events**\*\*

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| S. No. | Title of presentation | Date | Name of the event | Organization and P**l**ace | Page No.  Index for Evidences |
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\*\* Valid proof to be attached

**h) National level Conferences, Seminars, Symposia, Workshops, etc. Organised**\*\*

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| S. No. | Title | Organization and Place | Funding agency & Quantum of grant | Role | Impact | Page No.  Index for Evidences |
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\*\* Valid proof to be attached

**i) Keynote address / Invited Lectures / Papers presented at National Level events**\*\*

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| S. No. | Title of presentation | Date | Title of event | Organised by | Page No.  Documentary Evidence Reference |
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**7. Research Contributions**\*\*

**a).Novel Technologies / Methodologies / Models / Modules, etc., developed and released**\*\*

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| --- | --- | --- | --- | --- | --- |
| S. No. | Name | Utility, | Impact | Year | Page No. Documentary Evidence Reference |
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**b)Patents**\*\*

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Title of the patent/ invention | Patent Application No. & Date | Filed | Published | Awarded | National / International | Quantum of revenue generated (Rs. in lakhs) | Page No.  Documentary Evidence Reference |
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\*\* Valid proof to be attached

**c) Technologies/products commercialized and/or Societal Benefits Accrued**\*\*

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| S. No. | Name of Technology/products | Revenue Generated/ Benefits Accrued | Year | Page No. Documentary Evidence Reference |
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\*\* Valid proof to be attached

**d)Research Guidance**\*\*

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| S. No. | Name of the Programme | Regular/ Part-time | Discipline | Awarded Numbers (Under progress not to be included) | Page No.  Documentary Evidence Reference |
| 1 | Post-Doctoral Fellowship (PDF) |  |  |  |  |
| 2 | Ph.D. |  |  |  |  |
| 3 | M.Phil. |  |  |  |  |
| 4 | Others (please specify) |  |  |  |  |
| \*\*Attach details of Name of Research Scholar, Title of the Thesis, University, Year of Award of the Degree separately as Annexure along with relevant proof. | | | | | |

**e)MoUs Signed for Research Collaboration**

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| S. No. | Role | Name of Agencies / Departments involved | National / International | Achievement / Outcome | Details of MoU | Year |
|  |  |  |  |  |  |  |

**f) Research Projects executed by the Applicant as PI / Co-PI: \*** \*\*

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| Role | Completed (Numbers) with reference No. | Under Progress (Numbers) with reference No. | Name of Funding Agency | Amount Sanctioned  (Rs. in Lakhs) | Outcome of the Project | Page No.  Documentary Evidence Reference |
| **As PI** | | | | | |  |
| National |  |  |  |  |  |  |
| International |  |  |  |  |  |  |
| **Total Amount** | | | |  |  |  |
| **As Co-PI** | | | | | |  |
| National |  |  |  |  |  |  |
| International |  |  |  |  |  |  |
| **Total Amount** | | | |  |  |  |
| *(\* Attach details of Title of the Project, Budget, Funding Agency and Duration of the Project separately as Annexure with valid proof)* | | | | | |  |

\*\* Valid proof to be attached

**g)Research Papers Published\*\****(****Please attach reprints of FIVE of your best research papers****)*

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Publication | National Journals | | International journals | | Total | | Page No.  Documentary Evidence Reference |
| Indexed Journals  (A) | Non-indexed Journals (B) | Indexed Journals  (C) | Non-indexed Journals (D) | (A+B) | (C+D) |
| 1 | Number of Research Papers Published as Single **Author** |  |  |  |  |  |  |  |
| 2 | Number of Research Papers Published as **First Author / Corresponding author** |  |  |  |  |  |  |  |
| 3 | Number of Research Papers Published as **Co-author** |  |  |  |  |  |  |  |
| 4 | Number of Review Papers published (Single author/ First/ Co-author) |  |  |  |  |  |  |  |

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|  |  | National (A) | International (B) | Total (A+B) | Page No.  Documentary Evidence Reference |
| 5 | Number of Monographs published |  |  |  |  |
| *\*\*( Attach details of Title of the article, Authors, Title of the Journal, Year of Publication, ISSN, UGC Journal / CARE List/ WOS / SCOPUS Number, Journal Impact Factor, No. of Citations, if any, in a separate sheet as Annexure)* | | | | |  |

**h) National and Global Citation Profile** \*\*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Details | Scopus | Web of Science | Google Scholar | Global Ranking, if any | Page No.  Documentary Evidence Reference |
| 1 | Total Number of Citations |  |  |  |  |  |
| 2 | h-Index |  |  |  |  |  |
| 3 | i-10 index | | |  |  |  |

\*\* Valid proof to be attached

**i) Books Authored / Edited**\*\*

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| S. No. | Publication | National Publishers (A) | International publishers (B) | Total Numbers (A+B) | Page No. Documentary Evidence Reference |
| 1 | Number of Text/ Reference Books authored as **Single author** / **First Author** (Pl. specify) |  |  |  |  |
| 2 | Number of Text/ Reference Books authored as  **Co-author** |  |  |  |  |
| 3 | Number of Books edited as **First Editor** |  |  |  |  |
| 4 | Number of Books edited as one of the Editors (Pl. specify) |  |  |  |  |
| *\*\*(Attach details of Title of the Book, Authors, Publisher, Year of Publication, ISBN, in a separate sheet as Annexure along with a copy of the imprint page of the book)* | | | | |  |

**j) Editor-in-Chief / Co-Editor / Associate Editor of Journals** \*\*

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| S. No. | Name of the Publication  (Online/Print version or both with ISSN number) | Editor-in-Chief/ Co-Editor/ Associate Editor | National Publishers with no. of year(s) (A) | International publishers with no. of year(s) (B) | Total Numbers (A+B) | Page No. Documentary Evidence Reference |
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\*\* Valid proof to be attached

**8. National / International Academic Assignments / Exchange Programme**

**a) National / International academic assignments, if any**\*\*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.  No. | Post/  Assignment | Organization/  University | Nature of duty and Outcome, if any | Duration | | | Page No. Documentary Evidence Reference |
| From | To | In years & months |
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**b) Countries visited for academic interaction, part of delegation, etc.,**\*\*

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| S.  No. | Organization/  University Visited | Nature of duty | Outcome | Period | Country | Page No.  Documentary Evidence Reference |
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\*\* Valid proof to be attached

**9. Institution Building**

**a. Institutions established** \*\*

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| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Name of Institution/Centre/Unit | Funding Agency with reference No. | Quantum of grant | Year | Role / Position | Outcome | Page No. Documentary Evidence Reference |
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\*\* Valid proof to be attached

**b. Infrastructure facilities developed**/**Major Departmental Projects**(DST- FIST, UGC-SAP-DRS, DBT,ICSSR, ICAR etc)\*\*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Infrastructure details | Funding Agency with reference No. | Quantum of grant | Year | Role | Outcome | Page No. Documentary Evidence Reference |
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\*\* Valid proof to be attached

**c.Projects obtained (Other than individual research Projects)**\*\*

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| S. No. | Name of Project | Funding Agency with reference No. | Quantum of grant | Year | Role | Outcome | Page No. **Documentary Evidence Reference** |
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\*\* Valid proof to be attached

**d. Industrial Consultancy, if any**

List key consulting assignments undertaken:\*\*

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| S. No. | Client/Organization’s Name with reference No. | Nature of Assignment | Duration | Outcome | Value  (Rs. in lakhs) | Page No. Documentary Evidence Reference |
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\*\* Valid proof to be attached

**10. Membership in Councils, Professional Bodies, etc.**\*\*

**a) Membership in Councils and Professional Bodies** (viz., Academic Council / Standing Committee on Academic Affairs,Senate, Syndicate, Planning Board, etc.,)

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.  No. | Position | Organization/  University | Duration | | Experience  (in years &  months) | | | | Quantifiable  Contributions, if any |  |
| From | To | Page No. Documentary Evidence Reference |
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\*\* Valid proof to be attached

**b) . Membership in Editorial Board of academic /research journals, if any.** (Please avoid college magazines, souvenirs, annual reports, etc.,)\*\*

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| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Title of Journal | Publisher | ISSN | Role / Position | Period | Page No.  Documentary Evidence Reference |
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\*\* Valid proof to be attached

**c).Other Committees\*\***

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| S. No. | Name of Committee | Organization / University | Role / Position | Period | Page No. Documentary Evidence Reference |
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\*\* Valid proof to be attached

**11. Awards / Fellowships / Prizes / Recognition for outstanding contributions**

* **International\*\***

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| S. No. | Name of Award | Awarded by | Year | Page No.  Documentary Evidence Reference |
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* **National\*\***

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| S. No. | Name of Award | Awarded by | Year | Page No.  Documentary Evidence Reference |
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* **State / University\*\***

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| S. No. | Name of Award | Awarded by | Year | Page No.  Documentary Evidence Reference |
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\*\* Valid proof to be attached

**12. Any other Outstanding Contributions/ Achievements not covered in Sl. No. 6 to 9 of the application** (Please provide in bullet points preferably in quantifiable terms)

**13. Details of Three National / International Referees *(****Due certification from the   
 Referees to be enclosed)*

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Referee | Post held by the Referee | Contact details of the Referee  (Phone, Mobile & e-Mail) | Page No.  **Documentary Evidence Reference** |
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**14. Strength / Area of Specialization / Innovation(s) / Any other Significant Contribution (up to 100 words)**

|  |
| --- |
|  |

**15. Your Vision for the Periyar University, Salem (upto 500 words)**

|  |
| --- |
|  |

**BONAFIDE AFFIDAVIT**

I, Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby declare that all the statements / particulars made / furnished in this application are true, complete and correct to the best of my knowledge and belief.

I also declare and fully understand that in the event of any information given / furnished in this application being found to be false, misleading or incorrect at any stage, my application / candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice, from the post of Vice-Chancellor, as per the relevant Act / Statutes, etc., and other applicable rules.

I also declare that I have never been convicted for any offence and that there are no criminal / departmental proceedings pending / contemplated against me.

**PLACE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE**

**PART C**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **SUMMARY SHEET** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Applicant  (In CAPITAL LETTERS) |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date of Birth (DD/MM/YYYY) | D | D | M | M | Y | | Y | | | Y | | | | Y | | Age in Years & Months  (as on 31.05.2025) | | | | Y | | | Y | | | M | | | | M | |
| Nationality (√mark) | Indian | | | | | | | | |  | | | | | | Others | | | | | | | | | |  | | | | | |
| Current Position/Position last held |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Organization |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Details of Doctoral Degree Received | Institute / University: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year of Award | | | | | Y | | Y | | | Y | | Y | | Area (√mark) | | Arts |  | Science | | | | | |  | | Engg. | | | |  |
| Education |  | Management | | | | | |  | |
| Social Science |  | Agri. | | | | | |  | | Others | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Work Experience | Total Experience  in Years & Months | | | | |  | | Y | | | M | | M | | Teaching Experience as Professor  in Years & Months | | | | | | Y | | | Y | | M | | | M | | |
| Total Experience in Universities/Post-Graduate Colleges/ Public funded Research Institutes in Years & Months | | | | |  | | Y | | | M | | M | | Total Administrative Experience in Universities/ Post-Graduate Colleges/ Public funded Research Institutes  in Years & Months | | | | | | Y | | | Y | | M | | | M | | |
| Total Experience in Universities/Post-Graduate Colleges / Public funded Research Institutes after Ph.D in Years & Months | | | | |  | | Y | | | M | | M | |
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| Research Contributions | Number of Journal Publications (in UGC approved/ CARE List) | | | | |  | | |  | | |  | | | Number of International Level events Organised | | | | | | |  | | | | | |  | | | |
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| Number of Journal Publications (in UGC approved list after Ph.D.) | | | | |  | | |  | | |  | | | Number of papers presented in  International events | | | | | | |  | | | | | |  | | | |
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| Citations (As per Scopus) | | | | |  | |  | | |  | |  | | Number of Books (Authored) | | | | | | |  | | | | | |  | | | |
| Citations (As per Web of Science) | | | | |  | |  | | |  | |  | | Number of Patents Awarded | | | | | | |  | | | | | |  | | | |
| Citations (As per Google Scholar) | | | | |  | |  | | |  | |  | | No. of Research Projects Completed as PI | | | | | | | National | | | | | |  | | | |
| International | | | | | |  | | | |
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| Extension activities | Total No. of activities/Programmes | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| I, hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief.  **Signature with Date** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |